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The majority opinion, which is also most in line with

the aims (maqasid) of the Shariah, is that the prohibited mo

nopoly is one that inflicts harm on people and makes it difficult for them with

the monopolist's intention to sell when prices soar, and at the highest possible

price.

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<a data-ved="2ahUKEwinuuPDuMqDAXUN

JUQIHQT5Bm0QFnoECAEQBg" href="{href}" >Prohibition against economic monopolies - Gulf Times

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As monopoly means concentration of supply in one hand, it

leads to exploitation of the consumers and the workers, it has, therefore,

been declared unlawful by the Holy Prophet (may peace be upon him). Gi

gantic trusts. cartels and monopolies should not exist in the Islamic society.

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SAHIH MUSLIM, BOOK 10: Transactions (Kitab Al-Buyu')

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